

**CAMPING SERVICE  
TRAIL HIKE REPORT**

Hike report on \_\_\_\_\_ Trail

**Note:** No awarding of emblems to any of the members of a unit can be made if a valid complaint is received about the conduct of any of the members of the unit hiking a council trail.

I hereby certify that each of the Scouts, Venturers, and/or Explorers are members of Pack, Troop, Crew, Post \_\_\_\_\_ of the \_\_\_\_\_ District and have hiked the above trail in its entirety on \_\_\_\_\_  
Date(s)

Number of Scouts/Venturers/Explorers \_\_\_\_\_ Number of adults \_\_\_\_\_

**PLEASE PRINT**

Name: \_\_\_\_\_ Position in unit: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

_____ Trail emblems @ \$3.00 each, totaling	\$ _____
_____ 2nd time foot emblem @ .50 each, totaling	\$ _____
_____ 3rd time foot emblem @ .50 each, totaling	\$ _____
_____ 4th time foot emblem @ .50 each, totaling	\$ _____
_____ Color Trail emblem @ \$3.00 each, totaling	\$ _____
_____ Shipping & Handling (if mailing) - \$4.00	\$ _____
Write address on back of form.	<b>Total</b> \$ _____

PLEASE WRITE ANY TRAIL COMMENTS (BE SPECIFIC) BELOW TO HELP ALERT OUR TRAILS COMMITTEE OF PROBLEMS OR CONCERNS. USE OTHER SIDE OF FORM IF ADDITIONAL SPACE IS NEEDED OR ATTACH A MAP WITH AREAS OF CONCERN - THANK YOU.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return this report with check or money order to the Camping Service. Greater St. Louis Area Council, B.S.A. 4568 West Pine Blvd., St. Louis, MO 63108

**Note:** Submit this form whether you purchases patches or not. The Camping Service would like to maintain accurate records on the number of people hiking the trails.